



CATHOLIC DIOCESE OF RICHMOND

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Linda Adamos

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Mass Intention



Our Parishioners

Póngase en contacto con Elizabeth para programar una misa o si tiene alguna pregunta. Por favor, den intenciones de misa al Padre.

Contact Elizabeth to schedule a Mass or if you have any questions. Please

Praying With Next Week's Readings

Reading I: Acts 12:1-11

Responsorial Psalm: 34:2-9

Reading II: 2 Timothy 4:6-8,
17-18

Gospel: Matthew 16:13-19

June Birthdays

- 2 Inez Edita Smith
Antonio Deluna-Santes
- 7 Monserrat Deluna-Ramirez
- 10 George Seif
- 14 Nelida Rosales
- 22 Brett Abernathy
- 30 Monica Ramirez Perez

Happy Anniversary

**Augustus Williams
&
Agatha Pascal
June 12th**



Please use this list to pray for those who are in need. May we all lift one another up in prayer.

*Mary Frances Kramer, Nina
Gendron & family, Esther Zepeta*

Please contact the office with updates.

Upcoming Events:

June 23-30-Office Closed

June 28-29-Peter's Pence

Our Lady of the Lake



Council 9309

Officers for 2024-2025

Chaplain: Fr. Jong R. Bayta

Grand Knight: Mark Fracassa

Deputy Grand Knight: John
Husson

Chancellor: Dave Thomas

Recorder: Bobby Berndt, PGK*

Treasurer: Jay Warfel, PGK*

Financial Secretary:

Tom O'Neill, PGK*

Advocate: Bob Oravits

Warden: Paul Kurilla

Guards:

Inside: Kip Boisot, PGK*

Outside: Richard Rumlplik

BOARD OF TRUSTEES:

Trustee One Year:

Chuck Youse

Trustee Two Years:

Bobby Berndt, PGK*

Trustee Three Years:

Wilson Youngblood, PGK*

*PGK-Past Grand Knight

Catholic men 18 years or older are eligible to join the Knights of Columbus. Please contact Mark Fracassa (804) 305-6175 or Tom O'Neill (252)519-3050.

St. Richard Catholic Church

office@strichardscatholicchurch.org

www.strichardscatholicchurch.org

117 Laurel Street, Emporia, VA 23847

We welcome all visitors and guests to our parish family and wish you safe travels and a happy visit to Emporia.

Mission Statement:

We, the Church of Saint Richard, have been anointed by Jesus Christ to continue His Mission. For us to participate in the mission of Jesus, we are challenged by the Gospel to a daily conversion to God, leading to spiritual growth and holiness. We invite others to join us at the Eucharistic table. Mindful of our neighbors, we will work to bring about a just and peaceful society. At every opportunity, we will work with other faith communities to further God's Kingdom.

Pastor: Fr. Jong R. Bayta

jbayta@richmonddiocese.org

Rectory: 434-636-7782

Business Manager:

Elizabeth Martin

434-636-6277

Liturgical Schedule

Weekday Mass:

Wednesday: 12:00 pm at SVMC

Weekend Masses:

Saturday—1:00 pm (Spanish)

Sunday—10:30 am

Rosary:

Wednesday—11:45 am at SVMC

Sunday—10:00 am

Reconciliation:

Sunday—10:00 am

Pastoral Council—Anayeli Verduzco-Rios: 434-368-8141

Finance Council—Janet McKenzie: 614-579-8185

Religious Formation—Anayeli Verduzco-Rios: 434-368-8141

Music Coordinator— Rocky Rodriguez; **Assistants**—Ramis Celedonia; Jeromil Enoc

Altar Ministry—Stevie Thomas: 434-634-6713

Family Service Advisor—Linda Adamos: 434-774-9376

The Most Holy Body and Blood of Christ—June 22, 2025

Study of the Readings

Background on the Gospel Reading *Luke 9:11b-17*

Today, the second Sunday after Pentecost, we celebrate a second solemnity, which marks our return to Ordinary Time. Today is the Solemnity of the Most Holy Body and Blood of Christ. At one time, this day was called Corpus Christi, Latin for “the Body of Christ.” In the most recent revision of the liturgy, the name for this day is expanded to be a more complete reflection of our Eucharistic theology. The feeding of the 5,000 is the only one of Jesus’ miracles to appear in all four Gospels. Luke places it between Herod’s question, “Who is

this about whom I hear such things?” and Peter’s response to Jesus’ question about who he thought Jesus was: “You are the Messiah of God.” In Luke the feeding is not the result of Jesus’ compassion for the crowd but is instigated by the disciples. They wanted Jesus to send the crowd away to town. Instead Jesus tells the disciples to give them some food on their own. The passage is meant to remind us of two feedings in the Old Testament: the feeding of the Israelites in the desert and Elisha’s feeding of 100 people with 20 loaves in 2 Kings 4:42-44. It is also

connected to the institution of the Eucharist. As in the Last Supper accounts in Matthew, Mark, and Luke and in Paul’s account in 1 Corinthians 11:23-24, Jesus takes bread, looks up to heaven, blesses the bread, breaks it, and then gives it to the disciples. In using this exact language, Luke is reminding his readers that in this miracle Jesus is doing more than feeding hungry people as God did for the Israelites and the prophet Elisha did as well. The bread he gives is his body, which he will continue to give as often as the community breaks bread in remembrance of him in the Eucharist.

El Santísimo Cuerpo y Sangre de Cristo

Estudio de las lecturas

Antecedentes de la lectura del Evangelio *Lucas 9:11b-17*

Hoy, el segundo domingo después de Pentecostés, celebramos una segunda solemnidad, que marca nuestro regreso al Tiempo Ordinario. Hoy es la Solemnidad del Santísimo Cuerpo y Sangre de Cristo. En su momento, este día se llamaba Corpus Christi, que en latín significa “el Cuerpo de Cristo”. En la revisión más reciente de la liturgia, el nombre de este día se ha ampliado para ser una reflexión más completa de nuestra teología eucarística. La alimentación de los 5,000 es el único milagro de Jesús que aparece en los cuatro Evangelios. Lucas lo

sitúa entre la pregunta de Herodes, “¿Quién es este de quien oigo tales cosas?” y la respuesta de Pedro a la pregunta de Jesús sobre quién creía que era Jesús: “Tú eres el Mesías de Dios.” En Lucas, la alimentación no es el resultado de la compasión de Jesús por la multitud, sino que es instigada por los discípulos. Querían que Jesús enviara a la multitud al pueblo. En cambio, Jesús le dice a los discípulos que les den algo de comer por su cuenta. El pasaje está destinado a recordarnos dos alimentaciones en el Antiguo Testamento: la alimentación de los israelitas en el desierto y la alimentación de 100 personas por Eliseo con 20 panes

en 2 Reyes 4:42-44. También está relacionado con la institución de la Eucaristía. Al igual que en los relatos de la Última Cena en Mateo, Marcos y Lucas, y en el relato de Pablo en 1 Corintios 11:23-24, Jesús toma pan, levanta la mirada al cielo, bendice el pan, lo parte y luego se lo da a los discípulos. Al usar este lenguaje exacto, Lucas está recordando a sus lectores que en este milagro Jesús está haciendo más que alimentar a personas hambrientas, como Dios lo hizo por los israelitas y el profeta Eliseo también lo hizo. El pan que da es su cuerpo, que seguirá dando cada vez que la comunidad parta el pan en recuerdo de él en la Eucaristía.

PARISH NEWS

Sunday Q&A Why visit Jesus in the Eucharist?

Think about this: Jesus makes himself so vulnerable that he sometimes gets placed in our hands or on our tongue. He abides in the tabernacle, just waiting for us to come by, waiting for us to enter into his RealPresence—and not only to enter into a “music” that is awesome and a “video” that is incredible, but also to enter into a silence that envelops our heart. Do that, and do not fear the silence or be afraid if anyone is going to be there.

The Knights of Columbus continue the "Baby Bottle Campaign" this month. All funds collected are donated to the Roanoke Rapids Pregnancy Support Center, which provides counseling, information, support, and baby needs to pregnant women in our area. Baby bottles are available in the back of the church. Please return all bottles by June 29.

NOTICIAS PARROQUIALES

Preguntas y respuestas del domingo ¿Por qué visitar a Jesús en la Eucaristía?

Piensa en esto: Jesús se hace tan vulnerable que a veces se coloca en nuestras manos o en nuestra lengua. Él habita en el sagrario, esperando solo que nosotros pasemos, esperando que entremos en su Presencia Real—y no solo para entrar en una “música” que es asombrosa y un “video” que es increíble, sino también para entrar en un silencio que envuelve nuestro corazón. Haz eso, y no temas el silencio ni tengas miedo de si habrá alguien allí.

Los Caballeros de Colón continúan con la "Campaña del Biberón" este mes. Todos los fondos recaudados se donan al Centro de Apoyo al Embarazo de Roanoke Rapids, que brinda asesoramiento, información, apoyo y necesidades de bebés a mujeres embarazadas en nuestra área. Los biberones están disponibles en la parte trasera de la iglesia. Por favor, devuelva todas las botellas antes del 29 de junio.

Last Week's Offertory

	Needed	Actual
Offertory:	\$817.31	\$609.75 (\$207.56)
Votive Stand:		\$205.00
Spanish Mass 06/14:		\$65.00

Online Giving

<https://giving.parishsoft.com/app/giving/>
Strichardemporiava OR Text
GIVE to 434-603-6341

MASS ATTENDANCE:

June 15
71

Next Week's Ministry Schedule

READERS	E. MINISTER	USHERS	SERVERS
Elsie Moleno	John Jones	Elizer Carillo	Julio Gonzalez
Jeromil Enoc	George Seif	Dave Thomas	Jesus Ramirez
			Luis Ramos

Next Week's Cleaning Group

Teresa Verduzco	Nélida Rosales
Ester Zepeda	Jennifer González
Concepcion	Juan González
Mendoza	