



**CATHOLIC DIOCESE
OF RICHMOND**
31 EBONY RD
EBONY, VA 23846
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Linda Adamos
FSA, St. Peter the Apostle Cemetery, OCFS

October Birthdays *Our Lady of the Lake*



Council 9309

- 1 **Father Jong**
- 3 **Elizer Carillo**
- 7 **Stevie Thomas**
Jeromil Enoc
- 14 **Jesus Ramirez**
Mary Joy Lerdon
- 16 **Kathy Wallace**
- 18 **Hannah Grace Alicante**
- 19 **Alexis Amarillo**
- 25 **Dave Thomas**
Ace Leonard Alicante
- 27 **Aaron Anderton**
- 29 **John Jones**
Aaron Santes

Officers for 2024-2025

Chaplain: Fr. Jong R. Bayta
Grand Knight: Mark Fracassa
Deputy Grand Knight: John Husson
Chancellor: Dave Thomas
Recorder: Bobby Berndt, PGK*
Treasurer: Jay Warfel, PGK*
Financial Secretary: Tom O'Neill, PGK*
Advocate: Bob Oravits
Warden: Paul Kurilla
Guards: Inside: Kip Boisot, PGK*
Outside: Richard Rumplick

BOARD OF TRUSTEES:

Trustee One Year: Chuck Youse
Trustee Two Years: Bobby Berndt, PGK*
Trustee Three Years: Wilson Youngblood, PGK*
*PGK-Past Grand Knight

Catholic men 18 years or older are eligible to join the Knights of Columbus. Please contact Mark Fracassa (804) 305-6175 or Tom O'Neill (252)519-3050.

Happy Anniversary

Stevie & Dave Thomas
October 15, 1967



Please use this list to pray for those who are in need. May we all lift one another up in prayer.
Steven Goellner; Mary Frances Kramer, Nina Gendron & family, Esther Zepeta
Please contact the office with updates.

Upcoming Events:

- Oct. 13**-Orientation Day at 9 am
- Oct. 20**-Faith Formation begins
- Oct. 31**-Trunk or Treat

Place Your Ad Here!
Commercial Ad-\$60
(color \$100/year)
Memorial Ad-\$30/year
Call 434-636-6277

Mass Intention



Our Parishioners

Póngase en contacto con Elizabeth para programar una misa o si tiene alguna pregunta. Por favor, den intenciones de misa al Padre.

Contact Elizabeth to schedule a Mass or if you have any questions. Please

Praying With Next Week's Readings

Reading I: Wisdom 7:7-11
Responsorial Psalm: 90:12-17
Reading II: Hebrews 4:12-13
Gospel: Mark 10:17-30

St. Richard Catholic Church

office@strichardscatholicchurch.org

www.strichardscatholicchurch.org

117 Laurel Street, Emporia, VA 23847



We welcome all visitors and guests to our parish family and wish you safe travels and a happy visit to Emporia.

Mission Statement:

We, the Church of Saint Richard, have been anointed by Jesus Christ to continue His Mission. For us to participate in the mission of Jesus, we are challenged by the Gospel to a daily conversion to God, leading to spiritual growth and holiness. We invite others to join us at the Eucharistic table. Mindful of our neighbors, we will work to bring about a just and peaceful society. At every opportunity, we will work with other faith communities to further God's Kingdom.

Pastor: Fr. Jong R. Bayta
jbayta@richmonddiocese.org
Rectory: 434-636-7782

Business Manager:
Elizabeth Martin
434-636-6277

Liturgical Schedule

Weekday Mass:
Wednesday: 12:00 pm at SVMC
Weekend Masses:
Saturday—1:00 pm (Spanish)
Sunday—10:30 am
Rosary:
Wednesday—11:45 am at SVMC
Sunday—10:00 am
Reconciliation:
Sunday—10:00 am

Pastoral Council—Anayeli Verduzco-Rios: 434-368-8141
Finance Council—Janet McKenzie: 614-579-8185
Religious Formation—Anayeli Verduzco-Rios: 434-368-8141
Music Coordinator— Rocky Rodriguez; **Assistants**—Ramis Celedonia; Jeromil Enoc
Altar Ministry—Stevie Thomas: 434-634-6713
Family Service Advisor—Linda Adamos: 434-774-9376

27th Sunday in Ordinary Time—October 6, 2024

Study of the Readings

Background on the Gospel

Reading Mark 10:2-16

The Pharisees question Jesus about the lawfulness of divorce. Under specific conditions, divorce was an accepted practice among the Jewish people. It was regulated by the Law of Moses (Deuteronomy 24:1-5). This law permits that a husband may divorce his wife if he finds her to be indecent. This is the justification that the Pharisees reference when Jesus inquires about the commandment of Moses. In reply, Jesus quotes from the Book of Genesis and counters that God's original intention was that men and women would become one flesh in marriage. Jesus describes the teaching of Moses as a concession made to God's original intention because of human

stubbornness. In private, Jesus' disciples question him further, and Jesus lays out the implications of his teaching by explaining that remarriage after divorce is adultery. Jesus' teaching was more restrictive than the teaching of the Pharisees, which permitted remarriage. Jesus further distinguished his teaching from the cultural norms by applying his words equally to men and women. Jewish culture permitted only a husband divorce his wife. Wives were not permitted to divorce their husband for any reason, including adultery. At first glance, the final part of today's Gospel seems unconnected to the previous teaching about divorce. When read together, however, these passages present a strong picture of Jesus' emphasis on the importance of

family. God intended for women and men to be joined together in marriage. Among the purposes of marriage is the raising of children. By welcoming children and fostering their relationship with God, parents and families bear witness to the Kingdom of God. At the end of today's Gospel, the people were bringing their children to Jesus, and again Jesus' disciples show that they just don't get it. Jesus has taught his disciples the value and importance of these "little ones" in the Kingdom of God. Yet the disciples try to prevent people from bringing their children to Jesus. He reprimands his disciples and welcomes these children, offering them as an example of the kind of complete trust and dependence upon God that ought to be the attitude of all believers.

Vigésimo séptimo Domingo del Tiempo Ordinario

Estudio de las lecturas

Antecedentes de la lectura del

Evangelio Marcos 10:2-16

Los fariseos interrogan a Jesús sobre la licitud del divorcio. Bajo condiciones específicas, el divorcio era una práctica aceptada entre el pueblo judío. Estaba regulado por la Ley de Moisés (Deuteronomio 24:1-5). Esta ley permite que un marido pueda divorciarse de su esposa si considera que ella es indecente. Esta es la justificación a la que se refieren los fariseos cuando Jesús pregunta sobre el mandamiento de Moisés. En respuesta, Jesús cita el libro de Génesis y responde que la intención original de Dios era que los hombres y las mujeres se convirtieran en una sola carne en el matrimonio. Jesús describe la enseñanza de Moisés como una concesión hecha a la intención original de Dios debido a la terquedad humana. En

privado, los discípulos de Jesús lo interrogan más, y Jesús expone las implicaciones de su enseñanza explicando que volver a casarse después del divorcio es adulterio. La enseñanza de Jesús era más restrictiva que la enseñanza de los fariseos, que permitían volver a casarse. Jesús distinguió aún más su enseñanza de las normas culturales al aplicar sus palabras por igual a hombres y mujeres. La cultura judía sólo permitía que el marido se divorciara de su mujer. A las esposas no se les permitía divorciarse de su marido por ningún motivo, incluido el adulterio. A primera vista, la parte final del Evangelio de hoy parece no tener relación con la enseñanza anterior sobre el divorcio. Sin embargo, cuando se leen juntos, estos pasajes presentan una imagen fuerte del énfasis de Jesús en la importancia de la

familia. Dios quiso que las mujeres y los hombres se unieran en matrimonio. Entre los propósitos del matrimonio se encuentra la crianza de los hijos. Al acoger a los niños y fomentar su relación con Dios, los padres y las familias dan testimonio del Reino de Dios. Al final del Evangelio de hoy, la gente estaba llevando a sus hijos a Jesús, y una vez más los discípulos de Jesús muestran que simplemente no lo entienden. Jesús ha enseñado a sus discípulos el valor y la importancia de estos "pequeños" en el Reino de Dios. Sin embargo, los discípulos tratan de evitar que la gente lleve a sus hijos a Jesús. Reprende a sus discípulos y da la bienvenida a estos niños, ofreciéndoles como ejemplo de la clase de completa confianza y dependencia de Dios que debe ser la actitud de todos los creyentes.

PARISH NEWS



Hosted by your Knights of Columbus Council 9309
Sunday, October 13th at 1 pm
at St. Peter the Apostle, 31
Ebony Rd., Ebony VA

Bishop Knestout has asked that each parish make a special appeal for a collection during next weekend for our Diocesan community in Southwest Virginia, the Diocese of Charlotte, and the Diocese of Knoxville who were affected by Hurricane Helene. We may not all be able to "go" and offer help, but we can all "give." Please continue to pray for those impacted by this event and thank you for your generosity.



October 31st

5:30 pm



Anfitrión: Consejo de Caballeros de Colón 9309
Domingo 13 de octubre a la 1 pm
en San Pedro Apóstol, 31 Ebony Rd., Ebony VA

NOTICIAS PARROQUIALES

El Obispo Knestout ha pedido que cada parroquia haga un llamado especial para una colecta durante el próximo fin de semana para nuestra comunidad diocesana en el suroeste de Virginia, la Diócesis de Charlotte y la Diócesis de Knoxville que fueron afectadas por el huracán Helene. Es posible que no todos podamos "ir" y ofrecer ayuda, pero todos podemos "dar". Por favor, continúen orando por aquellos impactados por este evento y gracias por su generosidad.



Tronco o Golosina
31 de octubre

17:30 horas

Last Week's Offertory

	Needed	Actual
Offertory:	\$817.31	\$1,096.00 \$278.69

Online Giving

<https://giving.parishsoft.com/app/giving/>
Strichardemporiava OR Text
GIVE to 434-603-6341

MASS ATTENDANCE:

September 29th
110

Next Week's Ministry Schedule

READERS	E. MINISTER	USHERS	SERVERS
Tom Valencia	Janet McKenzie	Elizer Carillo	Julio Gonzalez
Toni Ferris	John Jones	Dave Thomas	Jesus Ramirez

Next Week's Cleaning Group

Monica Perez	Maria Vazquez
Miryam Ramirez	Manuel Vazquez
Monserrat Ramirez	