



CATHOLIC DIOCESE OF RICHMOND
 31 EBONY RD
 EBONY, VA 23846
 PHONE: (434) 636-6277
 CELL: (434) 774-9376
 E-mail: ladamos@richmonddiocese.org

Linda Adamos
 FSA, St. Peter the Apostle Cemetery, OCFS

May Birthdays

Our Lady of the Lake



Council 9309

- 9 Rocky Rodriguez**
- 12 Jose Verduzco**
- Alison Vallejo**
- 24 Kirk Cook**
- 28 Juan Gonzales**

Officers for 2023-2024

Chaplain: Fr. Jong R. Bayta

Grand Knight: Mark Fracassa

Deputy Grand Knight: John Husson

Chancellor: Dave Thomas

Recorder: Bob Hathaway

Treasurer: Jay Warfel, PGK*

Financial Secretary:
 Tom O'Neill, PGK*

Advocate: Bob Oravits

Warden: Paul Kurilla

Guards:
 Inside: Kip Boisot, PGK*
 Outside: Richard Rumprik

BOARD OF TRUSTEES:

Trustee One Year:
 Chuck Youse

Trustee Two Years:
 George McCall

Trustee Three Years:
 Bobby Berndt, *PGK
 *PGK-Past Grand Knight

Catholic men 18 years or older are eligible to join the Knights of Columbus. Please contact Mark Fracassa (804) 305-6175 or Tom O'Neill (252)519-3050.



Please use this list to pray for those who are in need. May we all lift one another up in prayer.

Steven Goellner; Mary Frances Kramer, Nina Gendron & family, Esther Zepeta

Please contact the office with updates.

Upcoming Events:

- May 15-NO SVMC MASS**
- May 25-NO SPANISH MASS**
- May 27-Office Closed**
- May 28-Knights Meeting**
- June 1-NO SPANISH MASS**

Place Your Ad Here!

Commercial Ad-\$60

(color \$100/year)

Memorial Ad-\$30/year

Call 434-636-6277

Mass Intention



Our Parishioners

Contact Elizabeth to schedule a Mass or if you have any questions. Please give Mass intentions to Father.

Póngase en contacto con Elizabeth para programar una misa o si tiene alguna pregunta. Por favor, den intenciones de misa al Padre.

Praying With Next Week's Readings

Reading I: Acts 2:1-11

Responsorial Psalm: 104:1, 24, 29-30, 31, 34

Reading II: 1 Corinthians 12:3b-7, 12-13

Gospel: John 20:19-23

Catholic Community Foundation
 of the Diocese of Richmond

2024 Annual Diocesan Appeal



St. Richard Catholic Church

office@strichardscatholicchurch.org

www.strichardscatholicchurch.org

117 Laurel Street, Emporia, VA 23847



We welcome all visitors and guests to our parish family and wish you safe travels and a happy visit to Emporia.

Mission Statement:

We, the Church of Saint Richard, have been anointed by Jesus Christ to continue His Mission. For us to participate in the mission of Jesus, we are challenged by the Gospel to a daily conversion to God, leading to spiritual growth and holiness. We invite others to join us at the Eucharistic table. Mindful of our neighbors, we will work to bring about a just and peaceful society. At every opportunity, we will work with other faith communities to further God's Kingdom.

Pastor: Fr. Jong R. Bayta

jbayta@richmonddiocese.org

Rectory: 434-636-7782

Business Manager:

Elizabeth Martin

434-636-6277

Liturgical Schedule

Weekday Mass:

Wednesday: 12:00 pm at SVMC

Weekend Masses:

Saturday—1:00 pm (Spanish)

Sunday—10:30 am

Rosary:

Wednesday—11:45 am at SVMC

Sunday—10:00 am

Reconciliation:

Sunday—10:00 am

Pastoral Council—Anayeli Verduzco

Finance Council—Janet McKenzie: 614-579-8185

Religious Formation—Anayeli Verduzco

Music Coordinator— Rocky Rodriguez; **Assistants—**Ramis Celedonia; Jeromil Enoc

Altar Ministry—Stevie Thomas: 434-634-6713

Family Service Advisor—Linda Adamos: 434-774-9376

The Ascension of the Lord—May 12, 2024

Study of the Readings

Background on the Gospel Reading Mark 16:15-20

Today's Gospel is taken from the conclusion of the Gospel of Mark. Scholars have noted irregularities about the ending of Mark's Gospel. There is a natural break in the story line at verse 8, when Mark's report of the discovery of the empty tomb comes to an abrupt conclusion. This verse reports that the women were so frightened by what they had seen at the tomb that they told no one. This may be the original ending of Mark's Gospel, or the more complete ending has been lost. Some manuscripts of Mark's Gospel, written between the fourth and ninth centuries, include what scholars have termed the Shorter Ending. This ending indicates that the women told their story to Peter's

companions. Scholars believe that this ending is not original to Mark. They theorize that this ending was added by copyists who sought to resolve the original abrupt ending at verse 8. Other early manuscripts include a Longer Ending that scholars also believe was written by someone other than the Evangelist. Nonetheless, quotations from this Longer Ending are found in the writings of the early Church Fathers, and it was accepted at the Council of Trent as part of the canonical Gospel of Mark. Jesus assigns his disciples the task of proclaiming the gospel message to the entire world, and the disciples are sent by Jesus to baptize and to preach. The Gospel of Mark reports Jesus' ascension into heaven and that Jesus ascended to sit at the right hand of God.

In noting this, Mark teaches that Jesus' ascension affirms the glory Jesus received from God after his death and Resurrection. Even if this ending to Mark's Gospel was written by someone other than the Evangelist, in the commission that Jesus gives to his disciples, there are elements that are quite typical of Mark's Gospel. The signs that will accompany belief in Jesus are as vivid as the action performed by Jesus during his ministry. Those who believe in Jesus will be empowered to do what Jesus himself has done. During his ministry, Jesus sent his disciples to preach, to heal, and to drive out unclean spirits. Now they are sent again to do these things and more. From his place with God in heaven, Jesus helped his disciples, and he continues to help us as we try to live as his followers.

La Ascensión del Señor

Estudio de las lecturas

Antecedentes de la lectura del Evangelio Marcos 16:15-20

El Evangelio de hoy está tomado de la conclusión del Evangelio de Marcos. Los eruditos han notado irregularidades en el final del Evangelio de Marcos. Hay una ruptura natural en la línea de la historia en el versículo 8, cuando el informe de Marcos sobre el descubrimiento de la tumba vacía llega a una conclusión abrupta. Este versículo informa que las mujeres estaban tan asustadas por lo que habían visto en la tumba que no se lo dijeron a nadie. Este puede ser el final original del Evangelio de Marcos, o el final más completo se ha perdido. Algunos manuscritos del Evangelio de Marcos, escritos entre los siglos IV y IX, incluyen lo que los eruditos han llamado el final más corto. Este final indica que las mujeres contaron su historia a las compañeras de

Pedro. Los eruditos creen que este final no es original de Marcos. Teorizan que este final fue añadido por copistas que trataron de resolver el abrupto final original en el versículo 8. Otros manuscritos tempranos incluyen un final más largo que los eruditos también creen que fue escrito por alguien que no era el evangelista. Sin embargo, las citas de este final más largo se encuentran en los escritos de los primeros Padres de la Iglesia, y fue aceptado en el Concilio de Trento como parte del Evangelio canónico de Marcos. Jesús asigna a sus discípulos la tarea de proclamar el mensaje del evangelio a todo el mundo, y los discípulos son enviados por Jesús para bautizar y predicar. El Evangelio de Marcos relata la ascensión de Jesús al cielo y que Jesús ascendió para sentarse a la diestra de Dios. Al notar esto, Marcos enseña que la ascensión de

Jesús afirma la gloria que Jesús recibió de Dios después de su muerte y resurrección. Aunque este final del Evangelio de Marcos haya sido escrito por alguien que no sea el evangelista, en el encargo que Jesús da a sus discípulos, hay elementos que son bastante típicos del Evangelio de Marcos. Las señales que acompañarán a la creencia en Jesús son tan vívidas como la acción realizada por Jesús durante su ministerio. Aquellos que creen en Jesús serán empoderados para hacer lo que Jesús mismo ha hecho. Durante su ministerio, Jesús envió a sus discípulos a predicar, sanar y expulsar a los espíritus inmundos. Ahora son enviados de nuevo a hacer estas cosas y más. Desde su lugar con Dios en el cielo, Jesús ayudó a sus discípulos, y continúa ayudándonos a nosotros mismos mientras tratamos de vivir como sus seguidores.

PARISH NEWS

The Knights of Columbus will once again participate in the Walk for Life sponsored by the Pregnancy Support Center of Roanoke Rapids at 1021 Roanoke Avenue, Roanoke Rapids, NC on May 18th at 9am. The Knights would like to invite everyone to join us to show our support of Pro-Life. This is one of the most important charities the Knights support. If you are interested in walking with us and/or making a donation to this great cause, contact John Husson at 919-740-8405 or hussbucksfan@gmail.com.

Si está buscando la validación del Padre para algún documento específico, debe ser un feligrés registrado de la iglesia antes de recibir dicha validación. Si está solicitando servicios de la parroquia pero no está registrado, la parroquia no cumplirá con ninguna solicitud hasta que se envíe un formulario de registro de feligrés. Algunas iglesias requieren que seas un feligrés registrado al menos 6 meses antes de proporcionar cualquier carta de validación. Si tiene la intención de registrarse solo para ese beneficio, es posible que se le niegue dicha solicitud. El sacerdote no puede afirmar que ha conocido personalmente a la persona. Recomendamos encarecidamente a todos que se registren ahora para evitar cualquier problema. Hay formularios de registro en la parte trasera de la iglesia.

NOTICIAS PARROQUIALES

Los Caballeros de Colón participarán una vez más en la Caminata por la Vida patrocinada por el Centro de Apoyo al Embarazo de Roanoke Rapids en 1021 Roanoke Avenue, Roanoke Rapids, NC el 18 de mayo a las 9 am. Los Caballeros desean invitar a todos a unirse a nosotros para mostrar nuestro apoyo a Pro-Vida. Esta es una de las organizaciones benéficas más importantes que apoyan los Caballeros. Si está interesado en caminar con nosotros y / o hacer una donación a esta gran causa, comuníquese con John Husson al 919-740-8405 o hussbucksfan@gmail.com.

If you are seeking validation from Father for any specific documents, you must be a registered parishioner of the church before receiving such validation. If you are requesting services from the parish but are not registered, the parish will not fulfill any request(s) until a parishioner registration form is submitted. Some churches require you to be a registered parishioner at least 6 months before providing any letters of validation. If you have the intentions to only register for that benefit, you may be denied such request. The priest cannot state that he has known the person personally. We strongly encourage all to register now to avoid any issues. There are registration forms in the back of the church.



Last Week's Offertory

	Needed	Actual
Offertory:	\$914.04	\$1315.25 \$401.21
Spanish Mass 5/4:	\$91.00	
Building Fund:	\$317.50	

Online Giving

<https://giving.parishsoft.com/app/giving/>
Strichardemporiava OR Text
GIVE to 434-603-6341

MASS ATTENDANCE:

May 5th
78

Next Week's Ministry Schedule

READERS	E. MINISTER	USHERS	SERVERS
Mary Anne Newsome	John Jones	Elizer Carillo	Jesus Ramirez
George Seif	Janet McKenzie	Dave Thomas	Vanessa Ramirez
			Allison Castro

Next Week's Cleaning Group

Christine Smith	Vanessa Carillo
Stevie Thomas	Mary Ann Newsome
Lois Gownley	