



CATHOLIC DIOCESE OF RICHMOND
 31 EBONY RD
 EBONY, VA 23846
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 CELL: (434) 774-9376
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Linda Adamos
 FSA, St. Peter the Apostle Cemetery, OCFS

March Birthdays

Our Lady of the Lake



Council 9309

- 1 Valeria Verduzco**
- Niurka Verduzco**
- 5 Kenji Carillo**
- 7 Alondra Leon**
- Janet McKenzie**
- 9 Jerome Moleno**
- 11 Venise Carillo**
- Vanessa Ramirez**
- Kelly Plascencia**
- 31 Ivana Reyes**

Officers for 2023-2024

Chaplain: Fr. Jong R. Bayta

Grand Knight: Mark Fracassa
Deputy Grand Knight: John Husson

Chancellor: Dave Thomas

Recorder: Bob Hathaway

Treasurer: Jay Warfel, PGK*

Financial Secretary:
 Tom O'Neill, PGK*

Advocate: Bob Oravits

Warden: Paul Kurilla

Guards:

Inside: Kip Boisot, PGK*

Outside: Richard Rumprik

BOARD OF TRUSTEES:

Trustee One Year:

Chuck Youse

Trustee Two Years:

George McCall

Trustee Three Years:

Bobby Berndt, *PGK

*PGK-Past Grand Knight

Catholic men 18 years or older are eligible to join the Knights of Columbus. Please contact Mark Fracassa (804) 305-6175 or Tom O'Neill (252)519-3050.

Place Your Ad Here!
Commercial Ad-\$60
(color \$100/year)
Memorial Ad-\$30/year
Call 434-636-6277

Mass Intention



Our Parishioners

Contact Elizabeth to schedule a Mass or if you have any questions. Please give Mass intentions to Father.

Póngase en contacto con Elizabeth para programar una misa o si tiene alguna pregunta. Por favor, den intenciones de misa al Padre.

Praying With Next Week's Readings

Reading I: Acts 10:34a, 37-43
 Responsorial Psalm:
 118:1-2, 16-17, 22-23
 Reading II: Colossians 3:1-4
 Gospel: John 20:1-9

Catholic Community Foundation
of the Diocese of Richmond

2024 Annual Diocesan Appeal



Please use this list to pray for those who are in need. May we all lift one another up in prayer.

Steven Goellner; Mary Frances Kramer, Nina Gendron & family, Esther Zepeta

Please contact the office with updates.

Upcoming Events:

- Mar. 26**-Knights Meeting
- Mar. 29-Apr. 8**-Office Closed
- Apr. 7**-First Holy Communion
- Apr. 14**-Pastoral Council
- Apr. 21**-Finance Council

St. Richard Catholic Church

office@strichardscatholicchurch.org

www.strichardscatholicchurch.org

117 Laurel Street, Emporia, VA 23847



We welcome all visitors and guests to our parish family and wish you safe travels and a happy visit to Emporia.

Mission Statement:

We, the Church of Saint Richard, have been anointed by Jesus Christ to continue His Mission. For us to participate in the mission of Jesus, we are challenged by the Gospel to a daily conversion to God, leading to spiritual growth and holiness. We invite others to join us at the Eucharistic table. Mindful of our neighbors, we will work to bring about a just and peaceful society. At every opportunity, we will work with other faith communities to further God's Kingdom.

Pastor: Fr. Jong R. Bayta
jbayta@richmonddiocese.org

Rectory: 434-636-7782

Secretary/Bookkeeper:
 Elizabeth Martin
 434-636-6277

Liturgical Schedule

Weekday Mass:

Wednesday: 12:00 pm at SVMC

Weekend Masses:

Saturday—1:00 pm (Spanish)

Sunday—10:30 am

Rosary:

Wednesday—11:45 am at SVMC

Sunday—10:00 am

Reconciliation:

Sunday—10:00 am

Pastoral Council—Brenton Gorman: 801-682-0892

Finance Council—Janet McKenzie: 614-579-8185

Religious Formation—Timmy Grace Gorman: 757-561-6046

Music Coordinator— Francis Mendoza

Altar Ministry—Stevie Thomas: 434-634-6713

Family Service Advisor—Linda Adamos: 434-774-9376

Palm Sunday of the Lord's Passion—March 24, 2024

Study of the Readings

Background on the Gospel

Reading Mark 14:1—15:47

In Mark's Gospel, Jesus' disciples are rarely models of faith and do little to invoke confidence in their capacity to continue his ministry after his death. At the Last Supper, the disciples insisted that none among them would betray Jesus. When Jesus predicted that their faith would be shaken in the events ahead, Peter and the other disciples protested vehemently. Yet in the garden of Gethsemane, Jesus returned three times to find them sleeping. Jesus prayed in agony over his impending fate while his disciples slumbered through the night. Peter denied Jesus, and the disciples were absent during Jesus' passion and

death. Mark challenges the reader to consider the claim with which the Gospel begins: Jesus is the Son of God. When we read Mark's account of the passion, we begin to comprehend the deeper theological statement being made about Jesus' death. Jesus understood his death to have been preordained, and he accepted this death in obedience to God's will. Jewish Scripture is quoted only once, but there are several references to the fulfillment of the Scriptures. Jesus understood his anointing in Bethany as an anticipation of his burial, and he announced that this story would be told together with the Gospel throughout the world. Jesus predicted his betrayal by Judas as well as Peter's denial. At his arrest, Jesus acknowledged that

the preordained time had arrived. Jesus was both confident and silent before his accusers. After he was sentenced to death, Jesus did not speak again until his final cry from the cross. The bystanders misunderstood and believed that he was calling for Elijah. The Roman centurion, however, affirmed what Mark has presented throughout this Gospel: Jesus is the Son of God. Nowhere was this revealed more fully than in his death on the cross. During Holy Week, we prayerfully remember the events of Jesus' passion and death. As we meditate on the cross, we ask again and anew what it means to make the statement of faith that Jesus, in his obedient suffering and dying, revealed himself to us as God's Son.

Domingo de Ramos de la Pasión del Señor

Estudio de las lecturas

Antecedentes de la lectura del

Evangelio Marcos 14:1—15:47

En el Evangelio de Marcos, los discípulos de Jesús rara vez son modelos de fe y hacen poco para invocar la confianza en su capacidad para continuar su ministerio después de su muerte. En la Última Cena, los discípulos insistieron en que ninguno de ellos traicionaría a Jesús. Cuando Jesús predijo que su fe sería sacudida en los acontecimientos venideros, Pedro y los otros discípulos protestaron con vehemencia. Sin embargo, en el huerto de Getsemaní, Jesús regresó tres veces y los encontró durmiendo. Jesús oró en agonía por su inminente destino mientras sus discípulos dormían toda la noche. Pedro negó a Jesús, y los discípulos estuvieron ausentes durante la pasión y muerte de

Jesús. Marcos desafía al lector a considerar la afirmación con la que comienza el Evangelio: Jesús es el Hijo de Dios. Cuando leemos el relato de Marcos sobre la pasión, comenzamos a comprender la declaración teológica más profunda que se hace sobre la muerte de Jesús. Jesús entendió que su muerte había sido predestinada, y aceptó esta muerte en obediencia a la voluntad de Dios. Las Escrituras judías se citan solo una vez, pero hay varias referencias al cumplimiento de las Escrituras. Jesús entendió su unción en Betania como una anticipación de su sepultura, y anunció que esta historia sería contada junto con el Evangelio en todo el mundo. Jesús predijo su traición por parte de Judas, así como la negación de Pedro. En su arresto, Jesús reconoció que había

llegado el tiempo predestinado. Jesús estaba confiado y silencioso ante sus acusadores. Después de ser sentenciado a muerte, Jesús no volvió a hablar hasta su último grito desde la cruz. Los transeúntes malinterpretaron y creyeron que estaba llamando a Elías. El centurión romano, sin embargo, afirmó lo que Marcos ha presentado a lo largo de este Evangelio: Jesús es el Hijo de Dios. En ninguna parte se reveló esto más plenamente que en su muerte en la cruz. Durante la Semana Santa, recordamos en oración los acontecimientos de la pasión y muerte de Jesús. Al meditar en la cruz, nos preguntamos una y otra vez qué significa hacer la declaración de fe de que Jesús, en su sufrimiento y muerte obediente, se nos reveló como el Hijo de Dios.

PARISH NEWS



Confirmation

CONGRATULATIONS!

Gabriel Vitelli Amarillo



Holy Week
Easter Schedule

Holy Wednesday-March 27-Hospital Mass at 12 noon
Mass of the Lord's Supper-March 28 at 5:30 pm
Easter Sunday Mass-March 31 at 10:30 am



The Knights will be sponsoring an Easter Egg Hunt for all children 12 and under after Mass on Easter Sunday. All are welcome.

NOTICIAS PARROQUIALES



Horario de Semana
Santa/Pascua

Miércoles Santo- 27 de Marzo-Misa en el Hospital a las 12 medio día
Misa de Jueves Santo- 28 de Marzo a las 5:30 p.m.
Misa Domingo de Pascua- 31 de Marzo a las 10:30 am

El Misal Romano y la Misa Vespertina de la Cena del Señor

Una rúbrica totalmente nueva se encuentra al final del Jueves Santo. "Si la celebración de la Pasión del Señor del viernes siguiente no tiene lugar en la misma iglesia, la Misa se concluye en la forma acostumbrada y se coloca el Santísimo Sacramento en el sagrario" (EM, n. 44).

Fuente: <https://www.usccb.org/prayer-and-worship/liturgical-year-and-calendar/triduum/roman-missal-and-the-evening-mass-of-the-lords-supper>



Los Caballeros patrocinarán una búsqueda de huevos de Pascua para todos los niños menores de 12 años después de la Misa del Domingo de Pascua. Todos son bienvenidos.

Last Week's Offertory

	Needed	Actual
Offertory:	\$914.04	\$491.25 (\$422.79)
Spanish Mass 03/16:	\$91.00	
Easter Flowers:	\$345.00	

Online Giving

<https://giving.parishsoft.com/app/giving/>
Strichardemporiava OR Text
GIVE to 434-603-6341

MASS ATTENDANCE:

March 17th
120

Next Week's Ministry Schedule

READERS	E. MINISTER	USHERS	SERVERS
Elsie Moleno	Maria Vasquez	Elizer Carillo	Jesus Ramirez
George Seif	Manuel Vasquez	Dave Thomas	Vanessa Ramirez
			Allison Castro

Next Week's Cleaning Group

Monica Perez	Maria LeVazquez
Miryam Ramirez	Manuel Vazquez
Monserrat Ramirez	