



**CATHOLIC DIOCESE OF RICHMOND**  
 31 EBONY RD  
 EBONY, VA 23846  
 PHONE: (434) 636-6277  
 CELL: (434) 774-9376  
 E-mail: ladamos@richmonddiocese.org

**Linda Adamos**  
 FSA, St. Peter the Apostle Cemetery, OCFS

# October Birthdays *Our Lady of the Lake*



## Council 9309

- 1 **Father Jong**
- 3 **Elizer Carillo**
- 7 **Stevie Thomas**
- Jeromil Enoc**
- 14 **Jesus Ramirez**
- Annabelle Anderton**
- 19 **Alexis Amarillo**
- 25 **Dave Thomas**
- 27 **Aaron Anderton**
- 29 **John Jones**
- Aaron Santes**
- Lucas Segundo**

### Officers for 2023-2024

**Chaplain:** Fr. Jong R. Bayta  
**Grand Knight:** Mark Fracassa  
**Deputy Grand Knight:** John Husson  
**Chancellor:** Dave Thomas  
**Recorder:** Bob Hathaway  
**Treasurer:** Jay Warfel, PGK\*  
**Financial Secretary:** Tom O'Neill, PGK\*  
**Advocate:** Bob Oravits  
**Warden:** Paul Kurilla  
**Guards:**  
 Inside: Kip Boisot, PGK\*  
 Outside: Richard Rumprik

### BOARD OF TRUSTEES:

**Trustee One Year:** Chuck Youse  
**Trustee Two Years:** George McCall  
**Trustee Three Years:** Bobby Berndt, \*PGK  
 \*PGK-Past Grand Knight

*Catholic men 18 years or older are eligible to join the Knights of Columbus. Please contact Mark Fracassa (804) 305-6175 or Tom O'Neill (252) 308-0493.*

**Place Your Ad Here!**  
**Commercial Ad-\$60**  
 (color \$100/year)  
**Memorial Ad-\$30/year**  
 Call 434-636-6277

## Mass Intention



### Our Parishioners

Contact Elizabeth to schedule a Mass or if you have any questions. Please give Mass intentions to Father.

*Póngase en contacto con Elizabeth para programar una misa o si tiene alguna pregunta. Por favor, den intenciones de misa al Padre.*

### Praying With Next Week's Readings

Reading I: Isaiah 25:6-10  
 Responsorial Psalm: 23:1-6  
 Reading II: Philippians 4:12-14, 19-20  
 Gospel: Matthew 22:1-14

## Happy Anniversary

**Stevie & Dave Thomas**  
**October 15, 1967**



*Please use this list to pray for those who are in need. May we all lift one another up in prayer.*

*Steven Goellner; Rosemary Buskirk, Mary Frances Kramer, Nina Gendron & family, Esther Zepeta*

*Please contact the office with updates.*

### Upcoming Events:

- Oct. 11-NO MASS AT SVMC**
- Oct. 25-NO MASS AT SVMC**
- Oct. 22-Pastoral Council**
- Oct. 24-Knights Meeting**

# St. Richard Catholic Church

[office@strichardscatholicchurch.org](mailto:office@strichardscatholicchurch.org)

[www.strichardscatholicchurch.org](http://www.strichardscatholicchurch.org)

117 Laurel Street, Emporia, VA 23847



We welcome all visitors and guests to our parish family and wish you safe travels and a happy visit to Emporia.

### Mission Statement:

We, the Church of Saint Richard, have been anointed by Jesus Christ to continue His Mission. For us to participate in the mission of Jesus, we are challenged by the Gospel to a daily conversion to God, leading to spiritual growth and holiness. We invite others to join us at the Eucharistic table. Mindful of our neighbors, we will work to bring about a just and peaceful society. At every opportunity, we will work with other faith communities to further God's Kingdom.

**Pastor:** Fr. Jong R. Bayta  
[jbayta@richmonddiocese.org](mailto:jbayta@richmonddiocese.org)  
 Rectory: 434-636-7782

**Secretary/Bookkeeper:**  
 Elizabeth Martin  
 434-636-6277

### Liturgical Schedule

Weekday Mass:  
**Wednesday: 12:00 pm at SVMC**  
 Weekend Masses:  
**Saturday—1:00 pm (Spanish)**  
**Sunday—10:30 am**  
 Rosary:  
**Wednesday—11:45 am at SVMC**  
**Sunday—10:00 am**  
 Reconciliation:  
**Sunday—10:00 am**

**Pastoral Council**—Brenton Gorman: 801-682-0892  
**Finance Council**—Janet McKenzie: 614-579-8185  
**Religious Formation**—Timmy Grace Gorman: 757-561-6046  
**Music Coordinator**— Francis Mendoza  
**Altar Ministry**—Stevie Thomas: 434-634-6713  
**Family Service Advisor**—Linda Adamos: 434-774-9376

# 27th Sunday in Ordinary Time—October 8, 2023

## Study of the Readings

### Background on the Gospel

Reading Matthew 21:33-43

In today's Gospel, Jesus speaks to the priests and elders with a parable. The landowner leases his vineyard to tenants and sends his servants to collect the portion of the harvest that the tenants owe to him. Several times the servants are sent to collect payment, and each time they are beaten and killed by the tenants. Finally, the landowner sends his son to collect his rent. The tenants, believing that they will inherit the vineyard if the landowner dies without an heir, plot together and kill the landowner's son. After telling the parable, Jesus questions

the chief priests and elders about what the landowner will do to the wicked tenants. They all agree that the landowner will kill the wicked tenants and give the land to new tenants who will pay the rent. In telling the parable, Jesus is drawing upon Isaiah 5:1-7, today's first reading, and one that the priests and elders would have known well. Jesus doesn't, therefore, have to explain the symbolism of the parable; the Pharisees would have understood that the vineyard represented Israel, the landowner represented God, the servants represented the prophets, and the bad tenants represented the religious leaders. Yet Jesus nonetheless explains the meaning of the parable for his audience: the Kingdom of God will be taken from the unbelieving and given to the faithful. The chief priests and elders have condemned themselves with their answer to Jesus' question. Today's Gospel reminds us of the importance of listening to God's word. God speaks to us in many ways—through Scripture, through our Church tradition, in our Church's teaching, and through modern-day prophets. Are we attentive and receptive to God's word to us through these messengers?

# Vigésimo séptimo Domingo del Tiempo Ordinario

## Estudio de las lecturas

### Antecedentes de la lectura del Evangelio Mateo 21:33-43

En el Evangelio de hoy, Jesús habla a los sacerdotes y ancianos con una parábola. El terrateniente arrienda su viña a los arrendatarios y envía a sus sirvientes a cobrar la parte de la cosecha que los arrendatarios le deben. Varias veces los sirvientes son enviados a cobrar el pago, y cada vez son golpeados y asesinados por los inquilinos. Finalmente, el terrateniente envía a su hijo a cobrar su renta. Los arrendatarios, creyendo que heredarán la viña si el terrateniente muere sin heredero, conspiran juntos y matan al hijo del terrateniente. Después de contar la

parábola, Jesús pregunta a los principales sacerdotes y ancianos sobre lo que el terrateniente hará a los labradores malvados. Todos están de acuerdo en que el terrateniente matará a los inquilinos malvados y dará la tierra a nuevos inquilinos que pagarán el alquiler. Al contar la parábola, Jesús se basa en Isaías 5:1-7, la primera lectura de hoy, y una que los sacerdotes y ancianos habrían conocido bien. Por lo tanto, Jesús no tiene que explicar el simbolismo de la parábola; los fariseos habrían entendido que la viña representaba a Israel, el terrateniente representaba a Dios, los siervos representaban a los profetas y los malos arrendatarios representaban a los líderes religiosos. Sin embargo, Jesús explica el significado de la parábola para su audiencia: el Reino de Dios será tomado de los incrédulos y dado a los fieles. Los principales sacerdotes y ancianos se han condenado a sí mismos con su respuesta a la pregunta de Jesús. El Evangelio de hoy nos recuerda la importancia de escuchar la palabra de Dios. Dios nos habla de muchas maneras: a través de las Escrituras, a través de nuestra tradición de la Iglesia, en la enseñanza de nuestra Iglesia y a través de los profetas modernos. ¿Estamos atentos y receptivos a la palabra de Dios que nos llega a través de estos mensajeros?

## PARISH NEWS

The General Instruction of the Roman Missal, which includes the norms for the distribution and reception of Holy Communion under both kinds states in paragraph number 50 of part II that “the communicant, including the extraordinary minister, is never allowed to self-communicate, even by means of intinction. Communion under either form, bread or wine, must always be given by an ordinary or extraordinary minister of Holy Communion.”

Intinction is the action of dipping the bread in the wine.

No one is allowed to dip their own host into the chalice. Extraordinary ministers are instructed to cover the chalice with the purificator and tell the communicant, “You must consume the host before drinking from the cup.”



We need volunteers as readers and Eucharistic ministers. Contact Stevie Thomas to participate in these important ministries once a month.

## NOTICIAS PARROQUIALES

La Instrucción General del Misal Romano, que incluye las normas para la distribución y recepción de la Sagrada Comunión bajo ambas especies, establece en el párrafo número 50 de la parte II que "al comulgante, incluido el ministro extraordinario, nunca se le permite comunicarse por sí mismo, ni siquiera por medio de la intinción. La comunión, bajo cualquiera de las dos formas, pan o vino, debe ser siempre dada por un ministro ordinario o extraordinario de la Sagrada Comunión".

La intinción es la acción de mojar el pan en el vino.

A nadie se le permite sumergir a su propio anfitrión en el cáliz. Los ministros extraordinarios reciben instrucciones de cubrir el cáliz con el purificador y decirle al comunicador: "Debes consumir la hostia antes de beber de la copa".

Se necesitan voluntarios

Necesitamos voluntarios como lectores y ministros de la Eucaristía. Póngase en contacto con Stevie Thomas para participar en estos importantes ministerios una vez al mes.

### Last Week's Offertory

	Needed	Actual
Offertory:	\$914.04	\$770.25 <b>(\$143.79)</b>
Building Fund:		\$341.00

### Online Giving

<https://giving.parishsoft.com/app/giving/>  
 Strichardemporiava OR Text  
 GIVE to 434-603-6341

MASS ATTENDANCE:

**October 1st**  
**88**

### Next Week's Ministry Schedule

READERS E. MINISTER USHERS SERVERS

Jeromil Enoc	Peggy Jones	Elizer Carillo	Louise Nery
George Seif	John Jones	Dave Thomas	Carlos Nery
			Jayden Nery

### Next Week's Cleaning Group

Monica Ramirez Maria LeVazquez  
 Miryam Ramirez Manuel Vazquez  
 Monserrat Ramirez