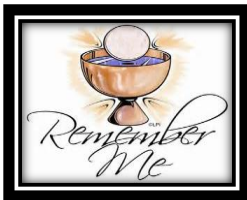


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Parishioner of St. Richard 5-10-20

**Mass Intentions This Week:**



The Parishioners of St. Richard

Contact Elizabeth to schedule a Mass or if you have any questions. Please give Mass intentions to Father.

**Next Week's Readings**  
 Reading I: Ezekiel 34:11-12, 15-17  
 Reading II: 1 Corinthians 15:20-26, 28  
 Gospel: Matthew 25:31-46

**LECTOR SCHEDULE**

11-01 Toni Ferris  
 11-08 George Seif  
 11-15 Elsie Moleno  
 11-22 Fred Maldonado  
 11-29 Toni Ferris

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People will stay on the prayer list for the sick for 1 month. If you would like your loved one to go back on the list for the following month please call the office and let Elizabeth know. We encourage parishioners to use this list during their daily prayer time to pray for those who are sick. May we all lift one another up in prayer during times of need: Steven Goellner, Earnest Thomas, Franklin Epps, Rosemary Buskirk & Norma Vacca.

**Knights of Columbus Council 9309**  
 If you are a Catholic man 18 years or older and wish to join our Council please contact: Jerry Beil (252-586-0635) [ncjib2@gmail.com](mailto:ncjib2@gmail.com) or Thomas O'Neill (252-308-0493) [oneilltomandanne@gmail.com](mailto:oneilltomandanne@gmail.com)

**OUR LADY OF THE LAKE COUNCIL#9309**

**KNIGHTS OF COLUMBUS**  
 St. Peter the Apostle Catholic Church  
 Ebony, Va  
 St. Richards Catholic Church  
 Emporia, VA  
 Officers for 2020-2021:  
**Chaplain:** Fr. Jong R. Bayta  
**Grand Knight:** Jerry Beil  
**Deputy Grand Knight:** Bobby Berndt  
**Chancellor:** Dave Thomas  
**Recorder:** Bob Hathaway  
**Treasurer:** Jay Warfel, PGK  
**Financial Secretary:** Tom O'Neill, PGK  
**Advocate:** Bob Oravits  
**Warden:** Paul Kurilla  
**Guards:** Inside: Kaid Moody  
 Outside: Richard Rumprik  
**Lecturer:** Chuck Youse  
**BOARD OF TRUSTEES:**  
**Trustee One Year:** Kip Boisot PKG  
**Trustee Two Years:** Mark Fracassa  
**Trustee Three Years:** Tom Eddy PKG

**St. Richard Catholic Church**

117 Laurel Street  
 Emporia, VA 23847  
 Phone: (434) 636-6277

**Pastor:** Fr. Jong R. Bayta  
[frjong23845@gmail.com](mailto:frjong23845@gmail.com)  
 434-636-6277  
 434-636-7782  
**Secretary/Bookkeeper:** Elizabeth Martin  
**Church Office:** 434-636-6277`

[strichards.emporia@gmail.com](mailto:strichards.emporia@gmail.com)

**SCHEDULE OF MASSES:**

**SUNDAY: 10:30AM**  
**SPANISH MASS:**  
**Wednesday: 6:00PM**  
**ROSARY: 10am Sunday**  
**CONFESSIONS: 10am Sunday**  
 Holy Days - As Announced.

**PASTORAL COUNCIL:**  
 Jenny Holtkamp: 515-201-3761

**FINANCE COUNCIL:**  
 Dr. Fitzgerald Marcelin:  
 804-894-0277

**RELIGIOUS FORMATION:**  
 John Holtkamp: 937-935-4516

**LITURGY:**  
 Ann Thomas: 434-637-2016

**MUSIC COORDINATOR:**  
 Luz Zapanta: 434-430-6092

**ALTAR MINISTRY:**  
 Stevie Thomas: 434-634-6713



We welcome all visitors and guests to our parish family and wish you safe travels and a happy visit to Emporia.

**33rd Sunday of Ordinary Time November 15, 2020**

**Focusing the Gospel**  
**Key words and phrases:** entrusted his possessions to them, five more, two more, buried your talent, throw ... into the darkness

**To the point:** Every servant in this Gospel parable is given riches by the master with the expectation that each servant will increase what has been given. Even one talent was a significant amount of riches. To bury it was to waste its potential. The servant who does so out of fear, wickedness, laziness is condemned by the master upon his return and loses even what he has. The wealth each of us has been

given by our Master is a share in his very Life. Even a small amount is an incalculable richness. We will be judged by how we have chosen to allow this Life to increase, to grow within us. To choose otherwise is to bury our very selves.

**Connecting the Gospel ...**  
 ... to **First Reading:** Unlike the "wicked, lazy servant" in the Gospel, this faithful and loving wife works diligently to bring good to others and is judged praiseworthy for increasing the quality of life within and around her.  
 ... to **experience:** When facing any kind of judgment, our first response is to be uncomfortable. Upon reflection, when our choices and behaviors have led to fuller Life for ourselves and others, we know we have nothing to fear from a judgment. Indeed, we can even look forward to it.

## Centrar el Evangelio

### Palabras y frases clave:

encomendó sus posesiones a ellos, cinco más, dos más, enterró su talento, lanzar ... en la oscuridad

### Hasta el punto:

El maestro da riquezas a cada siervo de esta parábola evangélica con la expectativa de que cada siervo aumente lo que se ha dado. Incluso un talento era una cantidad significativa de riquezas. Enterrarlo era desperdiciar su potencial. El siervo que lo hace por miedo, iniquidad, pereza es condenado por el amo a su regreso y pierde incluso lo que tiene. La riqueza que cada uno de nosotros ha dado nuestro Maestro es una parte de su vida misma. Incluso una pequeña cantidad es una riqueza incalculable. Seremos juzgados por la forma en que hemos elegido permitir que esta Vida aumente, crecer dentro de nosotros. Elegir lo contrario es enterrarnos a nosotros mismos.

## Conectando el Evangelio...

... a la primera lectura: A diferencia de la "sienta y perezosa sirvienta" en el Evangelio, esta esposa fiel y amorosa trabaja diligentemente para traer el bien a los demás y es juzgada loable por aumentar la calidad de vida dentro y

alrededor de ella.

### ... para experimentar:

Cuando nos enfrentamos a cualquier tipo de juicio, nuestra primera respuesta es ser incómodos. Tras la reflexión, cuando nuestras elecciones y comportamientos han llevado a una vida más plena para nosotros y para los demás, sabemos que no tenemos nada que temer de un juicio. De hecho, incluso podemos esperar con ansias.

### Calendar of Events & Special Announcements

**If you are a volunteer, and have not signed the Acknowledgement Form from the Digital Communications and Media Policy, please do so and return it to the parish office so that we are in compliance with the Diocese. A list of those who have signed the form is posted on the bulletin board in the narthex.**

### Weekly Offerings:

**November 1, 2020**

Offertory: **\$578**

All Saint: **\$40**

Building Fund: **\$1215**

E-giving: **\$0**

**November 8, 2020**

Offertory: **\$360**

E-giving: **\$0**

### Mass Attendance for 11/08:

Adults **21**

Children **7**

## Online Giving Reminder

If you manage your bills online, you can give to St. Richard Catholic Church online too. It's safe and secure, and you decide exactly when your gift is made and where it goes. Online Giving lets you set up recurring weekly offertory and special collections gifts, so you will be able to give the way you want—even if you've forgotten your envelope. Getting started is easy! Please visit <https://giving.parishsoft.com/ap/giving/strichardemporiava>

### Christ the King Novena

The Feast of Christ the King is a moveable feast that occurs on the last Sunday of the Liturgical year. Let's join in preparing for this feast with a Novena for Christ the King which starts Friday, November 13<sup>th</sup>. Visit <https://www.praymorenovenas.com/christ-king-novena>

This feast day was instituted by Pope Pius XI on December 11<sup>th</sup> in 1925 within the encyclical letter Quas Primas. The Holy Father was responding to the fact that the world was becoming increasingly nationalistic and secular. Governments were claiming more and more allegiance from their citizens and attempting to replace God. "While nations insult the beloved name of our Redeemer by suppressing all mention of it in their conferences and parliaments, we must all the more loudly proclaim his kingly dignity and power, all the more universally affirm his rights." – Quas Primas, 25 Pope Pius XI,

therefore, created this feast to help the faithful to remember that allegiance to Christ is above any allegiance to government of a nation. "The faithful, moreover, by meditating upon these truths, will gain much strength and courage, enabling them to form their lives after the true Christian ideal. If to Christ our Lord is given all power in heaven and on earth; if all men, purchased by his precious blood, are by a new right subjected to his dominion; if this power embraces all men, it must be clear that not one of our faculties is exempt from his empire. He must reign in our minds, which should assent with perfect submission and firm belief to revealed truths and to the doctrines of Christ. He must reign in our wills, which should obey the laws and precepts of God. He must reign in our hearts, which should spurn natural desires and love God above all things, and cleave to him alone. He must reign in our bodies and in our members, which should serve as instruments for the interior sanctification of our souls, or to use the words of the Apostle Paul, as instruments of justice unto God." – Quas Primas, 33 "When we pay honor to the princely dignity of Christ, men will doubtless be reminded that the Church, founded by Christ as a perfect society, has a natural and inalienable right to perfect freedom and immunity from the power of the state; and that in fulfilling the task committed to her by God of teaching, ruling, and guiding to

eternal bliss those who belong to the kingdom of Christ, she cannot be subject to any external power." – Quas Primas, 31

La fiesta de Cristo Rey es una fiesta móvil que se produce el último domingo del año litúrgico. Unámonos a la preparación de esta fiesta con una Novena para Cristo Rey que comienza el viernes 13 de noviembre. Visita <https://www.praymorenovenas.com/christ-king-novena>

Esta fiesta fue instituida por el Papa Pío XI el 11 de diciembre de 1925 dentro de la carta encíclica Quas Primas. El Santo Padre estaba respondiendo al hecho de que el mundo se estaba volviendo cada vez más nacionalista y secular. Los gobiernos reclamaban cada vez más lealtad a sus ciudadanos e intentaban reemplazar a Dios. "Mientras las naciones insultan el amado nombre de nuestro Redentor suprimiendo toda mención de él en sus conferencias y parlamentos, debemos proclamar con más fuerza su dignidad y poder real, tanto más universalmente afirmar sus derechos." – Quas Primas, 25 Papa Pío XI, por lo tanto, creó esta fiesta para ayudar a los fieles a recordar que la lealtad a Cristo está por encima de cualquier lealtad al gobierno de una nación. "Los fieles, además, meditando en estas verdades, ganarán mucha fuerza y valor, permitiéndoles formar su vida según el verdadero ideal cristiano. Si a Cristo a nuestro

Señor se le da todo poder en el cielo y en la tierra; si todos los hombres, comprados por su preciosa sangre, son por un nuevo derecho sometido a su dominio; si este poder abarca a todos los hombres, debe quedar claro que ninguna de nuestras facultades está exenta de su imperio. Debe reinar en nuestra mente, que debe asentarse con perfecta sumisión y firme creencia a las verdades reveladas y a las doctrinas de Cristo. Debe reinar en nuestras voluntades, que deben obedecer las leyes y preceptos de Dios. Debe reinar en nuestros corazones, que deben espolear los deseos naturales y amar a Dios por encima de todas las cosas, y aferrarse a él solo. Debe reinar en nuestro cuerpo y en nuestros miembros, que deben servir de instrumentos para la santificación interior de nuestras almas, o para utilizar las palabras del apóstol Pablo, como instrumentos de justicia para Dios." – Primas Quas, 33 "Cuando honramos la dignidad principesa de Cristo, sin duda se recordará a los hombres que la Iglesia, fundada por Cristo como una sociedad perfecta, tiene un derecho natural e inalienable a la libertad perfecta y a la inmunidad del poder del Estado; y que en el cumplimiento de la tarea que Dios le ha comprometido enseñando, gobierne y guiando a la felicidad eterna a los que pertenecen al reino de Cristo, ella no puede estar sujeta a ningún poder externo." – Quas Primas, 31



4th Usiel Gomez  
8th Jenny Holtkamp  
9th Novie Minguez  
11th Leida Diaz  
14th Kathy Kantor  
14th Teresa Verduzco  
20th Rosemary Seif  
21st Yamila Amarillo  
21st Sue Ann Karp  
25th Ruth Santes  
27th Lois Gownley  
28th Dunn Nery



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November 21, 1998